

Application No. 89052

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JUL 18 2019</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>Dec. 27, 1963 Under 21270</u>

The applicant Colvin & Son, LLC

525 Dammeron Valley Drive West

of Dammeron Valley

Street Address or P.O. Box

City or Town

Utah 84783

State and ZIP Code

desertelectric50@gmail.com

E-mail Address

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.  
(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Colvin & Son, LLC was incorporated in the state of Nevada on August 18, 2000

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1. The source of water is an underground source (Graham Well)

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.06 c.f.s.

44.82 AFA

Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).

Per agents  
8/13/19  
letter

- (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for Stockwatering

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

- (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

- (b) Stockwater, state number and kind of animals 2,000 head of cattle

- (c) Other use (describe fully in No. 12) \_\_\_\_\_

- (d) Power:

- (1) Horsepower developed \_\_\_\_\_

- (2) Point of return of water to stream \_\_\_\_\_

10-141  
Nye

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Lot 4 (NW1/4 NW1/4) Section 5, T. 4 N., R. 44 E., M.D.B.&M. or at a point from which the NW corner of said Section 5 bears N. 51° 52' W., a distance of 1,427.2 feet (see Map A.O.F. under Permit 21270)

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Lot 4 (NW1/4 NW1/4) Section 5, T. 4 N., R. 44 E., M.D.B.&M. (see Map A.O.F. under Permit 21270)

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Work completed. (See Permit 21270)

9. Estimated cost of works: \$5,000

10. Estimated time required to construct works: 1 - 5 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 - 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The project consists of a drilled well 8" by 25 feet deep, pumped by a windmill, then conveyed to an earthen reservoir 30 feet by 30 feet where it is used for stockwatering.

13. Miscellaneous remarks: This Application is being submitted as Applicant is currently applying for a BLM grazing permit to utilize BLM Ralston Grazing Allotment (see Attachment 1, BLM Application dated 6/25/2019). Applicant understands the Permit will be junior to any existing rights at the source. A BLM Range Improvement Project was previously authorized for Graham Well under RIP No. 590353 and then thereafter cancelled by BLM Decision dated October 6, 2009. Applicant filed an application with BLM on the RIP for use of this well.

counsel@water-law.com

E-mail Address

775-786-8800

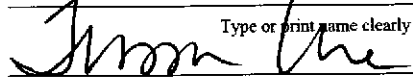
Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Therese Ure

Type or print name clearly



Signature, applicant or agent

Schroeder Law Offices, P.C.

Company Name

10615 Double R Blvd., Suite 100

Street Address or PO Box

Reno, NV 89521

City, State, ZIP Code

# ATTACHMENT 1

**SEE  
ATTACHMENT  
in File**

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# ATTACHMENT 1